

**Mandatory Disclosure**

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**AICTE File No.**

F.No. Southern/1-46215356731/2026/EOA

**Date & Period of last Approval**

13th April 2026

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**Name of the Insitution**

Great Lakes Institute of Management

Address of the Institution

Campus Address

East Coast Road, Manamai Village,

Tirukazhukundram Taluk,

Kanchipuram District

City &amp; Pin Code

Manamai Village - 603102

State / UT

Tamil Nadu

**City Office Address**

First Floor, Prince Info city II

No. 283/3, Rajiv Gandhi Salai

(OMR),Kandanchavadi

City &amp; Pin Code

Chennai - 600096

State / UT

Tamil Nadu

**Longitude & Latitude**

12.37 N &amp; 80.14 E

**Phone number with STD code**

044 - 27489000

**FAX number with STD code**

044 - 27489001

**Office hours at the institution**

9:30AM to 4:30PM

**Academic hours at the Institution**

Email

**Website**<http://www.greatlakes.edu.in/>

Nearest Railway Station (dist in KM)

Chengalpattu - 30 Km

Nearest Airport (dist in KM)

Chennai - 75 Km

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**Type of Institution**

Private - Self Financed

Category (1) of the Institution

-

**Category (2) of the Institution**

Co - Ed

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**Name of the organization running the institution**

Great Lakes Institute of Management

Type of the organization

Company Incorporated Under section 25 of companies act,1956

Address of the organization

Campus Address

East Coast Road, Manamai Village,

Tirukazhukundram Taluk,

Kanchipuram District

Manamai Village - 603102

Tamil Nadu

**City Office Address**

First Floor, Prince Info city II

No. 283/3, Rajiv Gandhi Salai

(OMR),Kandanchavadi

Chennai - 600096

Tamil Nadu

**Registered with**

Registrar of Companies, Tamilnadu

**Registration date**

13th February 2004

**Website of the organization**

<http://www.greatlakes.edu.in/>

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**Name of the Affiliating University**

Not Applicable

Address

-

Website

-

Latest affiliation period

-

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**Name of Principal**

**Dr. DEBASHISH SANYAL**

**Exact Designation**

DIRECTOR

**Phone number with STD code**

044-27489000

**FAX number with STD code**

044-27489001

**Email**

[DSANYAL@GREATLAKES.EDU.IN](mailto:DSANYAL@GREATLAKES.EDU.IN)

**Highest Degree**

Phd

**Field of specialization**

Finance and Accounting

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**Governing Board Members**

Mohana Krishna Lakhmaraju

Gautam Lakhmaraju

Karthik Gopalan

**Frequency of meeting & date of last meeting**

2 times in a year. Last meeting date 25 March 2026

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**Academic Advisory Body**

Dr. Philip Kotler

Prof. Aswath Damodaran

Dr. Seenu V. Srinivasan

Dr. V. G. Narayanan

Dr. V. Kasturi Rangan

Prof. Marti G. Subrahmanyam

Dr. Srikant M Datar

Dr. Sudhakar V. Balachandran

Dr. Nirmal Gupta

Dr. Jitendra V. Singh

Dr. Shyam Sunder

Dr. Lakshman Krishnamurthi

Dr. Sunil Chopra

Dr. Swaminathan Sridharan

Dr. Gadi Ariav

Dr. Bala Chakravarthy

Dr. Yair M. Babad

Dr. Hayagreeva Rao

Ms. Rama Bijapurkar

Dr. N. Jayasankaran

Dr. S.P. Kothari

Dr. B. Mahadevan

Dr. Rajnish Mehra

Prof. Nandu Nagarajan

Mr. Mohan Nair

Dr. Srinivasan Raghunathan

Dr. Suresh P Sethi

Dr. Konduru Sivaramakrishnan

Dr. Krishnamurthy Suryekar

Dr. M.B. Athreya

Dr. M. S. Krishnan

Dr. Finn E Kydland

Dr. Lakshmanan Shivakumar

Dr. Jagdish N. Sheth

**Frequency of meeting & date of last meeting**

Once a year.

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## Organisational Chart

Refer ANNEXURE I

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## Student Feedback mechanism on Institutional Governance / Faculty Performance

Feedback is collected from each student on a Monthly basis. This data is analysed and necessary corrective action is taken

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## Grievance redressal mechanism for faculty, staff and students

Anti ragging committee meets at regular intervals to address students grievances. Grievances such as lack of amenities, food etc., is discussed by the student council with respective department in the presence of the Principal. Final decision is taken by the Principal.

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Name of the Department

Academics

| Course                                                                 | PGCM                                      |         |         | PGDM     |         |         |            |
|------------------------------------------------------------------------|-------------------------------------------|---------|---------|----------|---------|---------|------------|
| Level                                                                  | PG                                        |         |         | PG       |         |         |            |
| 1st Year of approval by the Council                                    | 2010                                      |         |         | 2011     |         |         |            |
| Year                                                                   | 2026-27                                   | 2025-26 | 2024-25 | 2026-28  | 2025-27 | 2024-26 |            |
| Year wise sanctioned Intake                                            | 420                                       | 420     | 420     | 360      | 360     | 360     |            |
| Year wise Actual Admissions                                            | 231                                       | 303     | 301     | 354      | 360     | 348     |            |
| Cut off marks - General quota                                          | 80                                        | 80      | 80      | 85       | 85      | 85      |            |
| % Students passed with Distinction                                     |                                           | -       | -       |          | -       | -       |            |
| % Students passed with First Class                                     |                                           | -       | -       |          | -       | -       |            |
| Students Placed                                                        | Ongoing                                   | 287     | 289     | On going | Ongoing | 313     |            |
| Average Pay package, Rs Lakhs /Year                                    |                                           | 17.90   | 17.80   |          | 15.11   | 15.00   |            |
| Students opted for Higher Studies                                      |                                           | -       | -       |          | -       | -       | -          |
| Sabbaticals Students opted to return back to their parent organisation |                                           | 4       | 2       |          | -       | -       | -          |
| Accreditation Status of the course                                     | Accredited                                |         |         |          |         |         |            |
| Doctoral Courses                                                       | Yes                                       |         |         |          |         |         |            |
| Foreign Collaborations, if any                                         | Yes                                       |         |         |          |         |         |            |
| Professional Society Memberships                                       | Yes                                       |         |         |          |         |         |            |
| Professional activities                                                | Yes                                       |         |         |          |         |         |            |
| Consultancy activities                                                 | Yes                                       |         |         |          |         |         |            |
| Grants fetched                                                         | No                                        |         |         |          |         |         |            |
| Departmental Achievements                                              | No                                        |         |         |          |         |         |            |
| Distinguished Alumni                                                   | -                                         |         |         |          |         |         |            |
| 13                                                                     |                                           |         |         |          |         |         |            |
| Teaching Staff details                                                 |                                           |         |         |          |         |         |            |
| 14                                                                     |                                           |         |         |          |         |         |            |
| Admission quota                                                        |                                           |         |         |          |         |         |            |
| Entrance test / Admission criteria                                     | CAT, GMAT, XAT, CMAT / PI for PGCM & PGDM |         |         |          |         |         |            |
| Cut off / last candidate admitted                                      | 2025-26                                   | 2024-25 | 2023-24 | 2025-27  | 2025-27 | 2024-26 |            |
| Fees in rupees lakhs(includes Boarding and Lodging)                    | 23.50                                     | 22.5    | 21.10   | 22.50    | 21.30   | 20.66   |            |
| Number of Fee Waivers offered                                          | -                                         | -       | -       | -        | -       | -       |            |
| Admission Calendar                                                     | PGCM                                      |         |         | PGDM     |         |         |            |
| A. Issue of Application starting date                                  | As Per AICTE Calendar                     |         |         |          |         |         | November 1 |
| B. Last date for Applying - 1                                          |                                           |         |         |          |         |         | January 31 |
| PIO quota                                                              |                                           | Yes     |         |          |         |         |            |

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## Infrastructural information

Classroom / Tutorial Room facilities

22 Class rooms / 13 Tuition rooms

Laboratory details

MACHINE LEARNING LAB

Computer Centre facilities

A. Number of Computers

B. Hardware Specification of computers

P4 with Core 2 Duo, 512 mb/ 1 gb RAM, 40 GB HDD, Monitor, keyboard & Mouse

C. Relevant legal Softwares

Application & System software available

D. Number of printers

20

E. Number of Servers

7

F. Internet availability

1Gbps

Library facilities

A. Number of Titles

15,849

B. Number of Volumes

24,936

C. Number of Journals - National

34

D. Number of Journals - International

38

E. Seating Capacity

225

F. Reprographic facility

Available

Auditorium / Seminar Halls / Amphi

Available

|                                         |                                                                            |
|-----------------------------------------|----------------------------------------------------------------------------|
| Cafeteria                               | Available                                                                  |
| Indoor Sports facilities                | Available                                                                  |
| Outdoor Sports facilities               | Available                                                                  |
| Gymnasium facilities                    | Available                                                                  |
| Facilities for disabled                 | Available                                                                  |
| Any other facilities                    | Elevators Available at appropriate places                                  |
|                                         | 16                                                                         |
| Boys Hostel                             | 204 Single Rooms + 266 Double Rooms                                        |
| Girls Hostel                            | 92 Single Rooms + 133 Double Rooms                                         |
| Medical & Other Facilities at Hostel    | Doctor's room and Utility store available                                  |
|                                         | 17                                                                         |
| Academic Sessions                       |                                                                            |
| Examination system, Year / Sem          | Semester                                                                   |
| Period of declaration of results        | 2 weeks after the exams.                                                   |
|                                         | 18                                                                         |
| Counseling / Mentoring                  |                                                                            |
| Career Counseling                       | Available                                                                  |
| Medical facilities                      | Available                                                                  |
| Student Insurance                       | Available                                                                  |
|                                         | 19                                                                         |
| Students Activity Body                  |                                                                            |
| Cultural activities                     | Yes                                                                        |
| Sports activities                       | Yes                                                                        |
| Literary activities                     | Yes                                                                        |
| Magazine / Newsletter                   | Yes                                                                        |
| Industrial Visits / Tours               | Yes                                                                        |
| International Tours                     | Yes                                                                        |
| Alumni activities                       | Yes                                                                        |
|                                         | 20                                                                         |
| Name of the Information Officer for RTI | Col. Ranjan Prabhu (Retd)                                                  |
| Designation                             | Director - Administration                                                  |
| Office                                  |                                                                            |
| Phone number with STD code              | 044 - 27489000                                                             |
| Fax Number with STD code                | 044 - 27489001                                                             |
| Email                                   | <a href="mailto:ranjan.p@greatlakes.edu.in">ranjan.p@greatlakes.edu.in</a> |